AGENDA SELECTMEN'S/ ASSESSORS MEETING

February 6, 2018 Wm. Pullen Building 6:30 P.M.

 C: 	ıll Se	lectmer	ı's	Meeting	to	order
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- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Approve minutes of January 16, 2018
- 5. Ambulance Budget re-visit, clarification
- 6. Elderly Sand Project, Knox County Sheriff's Office
- 7. Approve Town Attorney to begin action against Portland North, International Trucks
- 8. Discussion and vote on joining MMA workers comp fund.
- 9. Vote to allow the County to handle our census LUCA
- 10. Discussion on how to proceed with the TCC
- 11. Spirit of America Award
- 12. Sign Treasurers Warrant dated February 6, 2018
- 13. Town Managers Report
- 14. Other Business
- 15. Selectmen's Report
- 16. Future Agenda Items
- 17. Adjourn